



Planning and Transportation Committee

Date: TUESDAY, 8 MAY 2018
Time: 10.30 am
Venue: LIVERY HALL - GUILDHALL

Members:

Christopher Hayward	Alderman Gregory Jones QC
Deputy Alastair Moss	Shravan Joshi
Munsur Ali	Oliver Lodge
Rehana Ameer	Alderman Nicholas Lyons
Randall Anderson	Andrew Mayer
Peter Bennett	Deputy Brian Mooney
Sir Mark Boleat	Sylvia Moys
Mark Bostock	Barbara Newman
Deputy Keith Bottomley	Graham Packham
Henry Colthurst	Susan Pearson
Peter Dunphy	Judith Pleasance
Emma Edhem	Deputy Henry Pollard
Stuart Fraser	James de Sausmarez
Marianne Fredericks	Oliver Sells QC
Alderman Prem Goyal	Graeme Smith
Graeme Harrower	William Upton
Christopher Hill	Alderman Sir David Wootton
Deputy Jamie Ingham Clark	

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Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **ORDER OF THE COURT OF COMMON COUNCIL**
To receive the Order of the Court of Common Council appointing the Committee dated 19 April 2018.

For Information
(Pages 1 - 2)
4. **ELECTION OF CHAIRMAN**
To elect a Chairman in accordance with Standing Order 29.

For Decision
5. **ELECTION OF DEPUTY CHAIRMAN**
To elect a Deputy Chairman in accordance with Standing Order 30.

For Decision
6. **APPOINTMENT OF SUB-COMMITTEES**
Report of the Town Clerk.

For Decision
(Pages 3 - 8)
7. **MINUTES**
To agree the public minutes and summary of the meeting held on 9 April 2018.

For Decision
(Pages 9 - 16)
8. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**
Report of the Chief Planning Officer and Development Director.

For Information
(Pages 17 - 32)
9. **VALID APPLICATIONS LIST FOR COMMITTEE**
Report of the Chief Planning Officer and Development Director.

For Information
(Pages 33 - 36)
10. **35 FURNIVAL STREET LONDON**

Report of the Chief Planning Officer and Development Director.

This application was deferred at the last meeting on 9 April to enable Members to make a site visit.

Members are asked to resume the previous debate and only Members that were present at the last meeting are eligible to determine and vote on the application.

For Decision
(Pages 37 - 58)

11. **3 - 4 BARTHOLOMEW PLACE LONDON**

Report of the Chief Planning Officer and Development Director.

For Decision
(Pages 59 - 90)

12. **BROKEN WHARF HOUSE. 2 BROKEN WHARF**

Report of the Chief Planning Officer and Development Director.

For Decision
(Pages 91 - 128)

13. **DECLARATION OF CITY WALKWAY AT 33 KING WILLIAM STREET**

Report of the Director of the Built Environment.

For Decision
(Pages 129 - 138)

14. **CITY CORPORATION RESPONSE TO GOVERNMENT CONSULTATION ON THE NATIONAL PLANNING POLICY FRAMEWORK**

Report of the Director of the Built Environment.

For Decision
(Pages 139 - 172)

15. **CITY CORPORATION RESPONSE TO GOVERNMENT CONSULTATION ON SUPPORTING HOUSING DELIVERY**

Report of the Director of the Built Environment.

For Decision
(Pages 173 - 190)

16. **ARTICLE 4 DIRECTION**

Report of the Director of the Built Environment

For Decision
(Pages 191 - 200)

17. **FUNDING FOR ENFORCEMENT OFFICER FOR CITY'S BRIDGES**

Report of the Director of Markets and Consumer Protection

For Decision
(Pages 201 - 206)

18. **BANK ON SAFETY**

Report of the Director of the Built Environment.

For Information
(Pages 207 - 232)

19. **HIGHWAY INFRASTRUCTURE CODE OF PRACTICE**

Report of the Director of the Built Environment

For Information
(Pages 233 - 246)

20. **DEPARTMENT OF THE BUILT ENVIRONMENT RISK MANAGEMENT -
QUARTERLY REPORT**

Report of the Director of the Built Environment.

For Information
(Pages 247 - 262)

21. **REFERRAL FROM PORT HEALTH & ENVIRONMENTAL SERVICES.**

For Information
(Pages 263 - 264)

22. **OUTSTANDING REFERENCES**

Report of the Town Clerk

For Information
(Pages 265 - 270)

23. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

24. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

25. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

26. **SECURITY PROGRAMME**
Report of the Director of the Built Environment

For Decision
(Pages 271 - 286)

27. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

28. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

(Pages 287 - 328)

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.